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as "Queen's Remembrancer's Miscellanea—Jews, 557, Nos. 9 and 11," in the Lansdown Collection at the British Museum (Vol. 826, Part 5, Transcript 4), and in the *Rotulorum Originalium Abbreviatio* (printed by the Record Commission), pp. 73 a-76 b. The one exception just referred to is the name of "Agnu or Agni daughter of Benedict." I have no doubt that this is a copyist's mistake for Agin or Hagin son (*fil'*) of Benedict.

It is worth noticing that there was evidently no Jews' quarter in Lincoln. The Jews' houses are situated in parishes in every part of the city.

B. LIONEL ABRAHAMS.

Additions to the Jews in China.

(*J. Q. R.*, vol. VIII, p. 123 sqq.)

MR. MARCUS ADLER has drawn my attention to correspondences in *Jewish Chronicle*: (a) July 11, 1879, by Mr. J. L. Liebermann; (b) July 27, 1888, by an anonymous correspondent. Both have nothing more than the missionaries reported.

Remarks by my friend S. J. Halberstam: p. 130, l. 12, לשכנך for לשכבך; l. 16, כיריעה for כזריעה; l. 22, וברכו for יברכו. P. 132, ll. 5, 6 from below, read

6 וירגיע רוב שלום במבשר אליה

5 זאב ירעה

By these readings we find the following acrostic:

שמואל ברבי ברוך חזק ואמין

P. 138. Mr. M. Adler writes that amongst the facsimiles of Shan-ghai in his possession, the sections קדשים (Lev. xix. 1 to xxi. 27), at end קדוש ליהוה : סוף and ראה אנכי (Deut. xi. 26 to xvi. 17), at end קבו.

AD. NEUBAUER.